

San Jose State University
Enrollment Status Summary-2213

| CATL | CS | START | END | START | END | MAX | ACT | CMB | | | | | | | | | | | | |
|---|--------|----------------------|-----|-------|-----|-----|------|------|-----|------|----------|----------|---------------|----|------------|-----------|------------|-------------|----|-----|
| SUB | SECT | SECTION TITTLE | ACT | # | UNT | DYS | TIME | TIME | BLD | RM# | DATE | DATE | INSTRUCTR | ST | ENR | ENR | SCU | FTES | GD | SEC |
| College : <u>Health & Human Sciences</u> | | | | | | | | | | | | | | | | | | | | |
| Department : <u>Nursing</u> | | | | | | | | | | | | | | | | | | | | |
| NURS | 180 01 | Indivi Stdies | SUP | | 1.0 | | | | | | | | | X | 0 | 0 | 0 | 0.00 | 0 | |
| Total : | | | | | | | | | | | | | | | 0 | 0 | 0 | 0.00 | | |
| NURS | 580 80 | DNP Practicum | PRA | 48 | 6.0 | TBA | | | ON | LINE | 06/01/21 | 08/06/21 | D Johnson DaA | | 30 | 19 | 114 | 7.60 | 0 | |
| Total : | | | | | | | | | | | | | | | 30 | 19 | 114 | 7.60 | | |
| NURS | 584 80 | Tech,Info,Data--HC | SEM | 05 | 2.0 | TBA | | | ON | LINE | 06/01/21 | 08/06/21 | J Rose | A | 30 | 21 | 42 | 2.80 | 0 | |
| Total : | | | | | | | | | | | | | | | 30 | 21 | 42 | 2.80 | | |
| NURS | 593 80 | Finance Projects/Pra | SEM | 05 | 2.0 | TBA | | | ON | LINE | 06/01/21 | 08/06/21 | J Spicer | A | 30 | 21 | 42 | 2.80 | 0 | |
| Total : | | | | | | | | | | | | | | | 30 | 21 | 42 | 2.80 | | |
| NURS | 595 02 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | R Ballin | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595 03 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | D Johnson DaA | | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595 04 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | M Hampton | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 05 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | T Mckinnon | A | 10 | 3 | 6 | 0.40 | 0 | |
| NURS | 595 06 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | S McNiesh | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 07 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | D Moore | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 08 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | S Rickman PaA | | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 09 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | R Rosenblum | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595 10 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | A Spilker | A | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595 11 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | W Wang TungA | | 10 | 2 | 4 | 0.27 | 0 | |
| NURS | 595 12 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | L Walker-Vis | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 13 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | | | 06/01/21 | 08/06/21 | V Wong | A | 10 | 1 | 2 | 0.13 | 0 | |
| NURS | 595 80 | Reflective Practice | SUP | 48 | 2.0 | TBA | | | ON | LINE | 06/01/21 | 08/06/21 | R Whitney | A | 30 | 2 | 4 | 0.27 | 0 | |
| Total : | | | | | | | | | | | | | | | 150 | 21 | 42 | 2.80 | | |

Department : Nursing

| | | | | |
|----------------------------|------------|-----------|------------|--------------|
| Department Total : | 240 | 82 | 240 | 16.00 |
| Lower Division : | 0 | 0 | 0 | 0.00 |
| Upper Division : | 0 | 0 | 0 | 0.00 |
| Graduate Division : | 240 | 82 | 240 | 16.00 |

College : Health & Human Sciences

Department : Audiology

AUD 509 01 Aud Practicum CLN 3.0

X 0 0 0 0.00 0

| CATL | CS | START | END | START | END | MAX | ACT | CMB | | | | | | | | | | |
|------|------|----------------|-------|-------|-----|------|------|-----|-----|------|------|-----------|--------|-----|-----|------|----|-----|
| SUB | SECT | SECTION TITTLE | ACT # | UNT | DYS | TIME | TIME | BLD | RM# | DATE | DATE | INSTRUCTR | ST ENR | ENR | SCU | FTES | GD | SEC |

COLLEGE NAME : Health & Human Sciences

COLLEGE GRAND TOTAL :

| | | | | |
|---------------------|-----|-----|-----|-------|
| | 274 | 115 | 339 | 22.60 |
| Lower Division : | 0 | 0 | 0 | 0.00 |
| Upper Division : | 0 | 0 | 0 | 0.00 |
| Graduate Division : | 274 | 115 | 339 | 22.60 |