<u>20242025</u> A.S. AUDIT COMMITTEE AGENDA

Location: A.S. Government Conference Room, Student Union Suite 2300 Zoom link: https://sjsu.zoom.us/j/87088622321

> Date: September 5, 2024 Time: 1030 am.

- I. <u>CALL TO ORDER</u>
- II. ROLL CALL
- III. LAND ACKNOWLEDGEMENT
- IV. <u>APPROVAL OFTHE AGENDA</u>
- V. <u>APPROVAL OF THE MINUTES</u>
- VI. <u>PUBLIC FORUM</u>
- VII. <u>ACTION ITEMS</u> A. OLD BUSINESS
 - B. NEW BUSINESS
 - 1. Action Item: Review and approve the Audit Report Draft June 2024
 - a. Presentation of draft financial statementism Westbrook
 - b. Presentation of audit results anequired communications Rolland Vasin and Cynthia Aguinaga
- VIII. <u>ANNOUNCEMENTS</u>
- IX. <u>ADJOURNMENT</u>