TEL: 408-924-6350 FAX: 408-924-6399

JU

## STUDENT UNION BOARD OF DIRECTORS MEETING AGENDA

Tuesday, December 5, 2017 4:00pm Student Union Meeting Room 5

\*\*\*\*REVISED\*\*\*\*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA FOR DECEMBER 5, 2017
- IV. APPROVAL OF THE OCTOBER 17, 2017 MEETING MINUTES
- V. PUBLIC FORUM
- VI. EXECUTIVE DIRECTOR'S REPORT
- VII. AGENDA ITEMS:
  - A. Update on Recreation Project & Renovation of Sport Club
  - B. Update on Bowl Club